
(Posted: March 22, 2024 at 2:39PM)

DATE: MARCH 22, 2024

TO: BOARD OF COMMISSIONERS

FROM: GREATER LAFOURCHE PORT COMMISSION

SUBJECT: COMMITTEE MEETING NOTICE

The following Committees will be meeting on **WEDNESDAY, MARCH 27, 2024** starting at **10:30AM** at the **Commission Administration Office 16829 East Main Street, Cut Off, LA 70345.**

10:30 AM **EXECUTIVE COMMITTEE:**

Members are as follows:
Chuckie Cheramie, Chairman
Rodney J. Gisclair, Sr.
Larry Griffin
Jimmy Lafont

10:40 AM **PERMITS & WATERWAYS COMMITTEE:**

Members are as follows:
Rodney Gisclair, Chairman
Reggie Ledet
Tom Pitre
Chuckie Cheramie

10:45 AM **CONSTRUCTION & DEVELOPMENT COMMITTEE:**

Members are as follows:
Kris Callais, Chairman
Mike Callais
Jimmy Lafont
Chuckie Cheramie

10:50 AM **FINANCE COMMITTEE:**

Members are as follows:
John Melancon Jr., Chairman
Larry Griffin
Kris Callais
Chuckie Cheramie

(Full meeting agenda is attached)

Posted by Serena L. Bruce (985) 632-6701

**Port Fourchon
Operations Center**

180 A.O. Rappelet Road
Port Fourchon, LA 70357

Phone: (985) 396-2750

**Greater Lafourche Port Commission
Administration Office**

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**GAO - South Lafourche
Leonard Miller, Jr. Airport**

149 King Air Drive
Galliano, LA 70354

Phone: (985) 475-6701

GREATER LAFOURCHE PORT COMMISSION
COMMITTEE MEETINGS AGENDA
WEDNESDAY, MARCH 27, 2024 at 10:30AM
Administration Office · 16829 East Main St · Cut Off, LA 70345
(Posted: March 22, 2024 at 2:39PM)

A. EXECUTIVE COMMITTEE

1. Executive Director's report
2. Discuss the proposed settlement agreement with Newpark Drilling Fluids
3. Discuss the claim of the Estate of Marcial Pitre to property around Fourchon Ops and EOC facilities
4. Review the request from Port Fourchon Marina for an Assignment of Leases GLF103-1994 and GLF103-1998
5. Review the request from Port Fourchon Marina for a Leasehold Mortgage for GLF103-1994 and GLF103-1998
6. Any other business
7. Public comment

B. PERMITS AND WATERWAYS

1. Executive Director's report
2. Update of sunken vessels
3. Any other business
4. Public comment

C. CONSTRUCTION AND DEVELOPMENT

1. Executive Director's report
2. Northern Expansion Slip D Bulkhead (*GIS Engineering*)
3. Update on Airport projects
 - a. Connector Road and Bridge (*Picciola & Associates*)
 - b. PAPI LED Upgrade (*GIS Engineering*)
 - c. Fuel System Rehabilitation (*GIS Engineering*)
 - d. Terminal (*GIS Engineering*)
4. Update on other projects
 - a. LA 1 Leeville Construction Canal Dredging & Mitigation (*Angelette Design*)
5. Hurricane IDA
 - a. Fourchon Beach (*Angelette Design*)
 - b. Airport Hangar Replacement (*GIS Engineering*)
6. Any other business
7. Public comment

D. FINANCE COMMITTEE

1. Executive Director's report
2. Any other business
3. Public comment